





# Monday December 09, 2019

## **TODAY IS DAY 2**

\*\*\*\*Please note: All new items and any changed items are in red.\*\*\*\*

## **\*\*KINDNESS – PAY IT FORWARD\*\***

## GENERAL

## PLEASE COME TO THE OFFICE

Would Jesse Pruger please come to the office.

## PEER TUTORING 11/12.

Any student who is registered for peer tutoring in semester 2, will need to take the time to see Mr. Papillo in room 215, so that he can gather some important information from you.

#### **SPIRIT & GRAD WEAR**

The following students need to see Ms. Thomas in Room 101 **after school or between 8:05 and 8:15 am** to pick up their clothing order. Evelyn Lee, Sara Adams and Karen Tatham

## OUR NEXT CAREER ADVISORY WILL BE WEDNESDAY, DECEMBER 11<sup>TH</sup>

- Grade 10s:
  - Please bring your charged devices to class.
  - You will be preparing for the numeracy assessment.
- Grade 11s:
  - Please bring a charged device to class.
  - You will be updating your resume and cover letter.
  - o Just a reminder that your Community Connections assignment is due that day.
- Grade 12s:
  - You will be going over the Capstone Project.
  - Just a reminder that your Community Connections assignment and your updated resume and cover letter are due that day.

#### **BIG BROTHERS TEEN MENTORING PROGRAM**

The Big Brothers of Greater Vancouver Teen Mentoring Program is a partnership between Dr. Charles Best Secondary and Ranch Park Elementary. This opportunity is open to students in grade 10 to grade 12 who will be matched with a child at the elementary school from grades 1 to grade 7. The Teen Mentoring Program is ideal for a teen that can make a commitment for the whole school year and for someone who can take time to meet at the elementary school for one hour afterschool. The Teen Mentoring program is a play-based program where the match spends 1:1 time together doing various different activities such as playing board games, playing on the playground, doing arts and crafts, playing in the gym, or just spending time together talking. This opportunity allows teens to achieve volunteer credit or to use the experience for their resume! Students do require parent consent to participate, references, they will need to attend an interview, and participate in a Mentor Training session. This happens **every Thursday starting Jan 30**<sup>th</sup> from 3:30-4:30 at Ranch Park Elementary. The link to apply online is:

https://www.bigbrothersvancouver.com/get-involved/volunteer/teen-mentor/

#### **ENCOUNTERS WITH CANADA**

Encounters With Canada offers youths aged **14 to 17** the chance to stay in Ottawa for one action-packed week. For **\$750**, accommodation, travel, meals and all program costs are covered.

They are now accepting registrations for 2020. Early birds who register by **December 20, 2019** can receive a **\$100 rebate**! Act now – funds are limited!

Please visit their website or see Mr. Chang for more information.

## GRADE 11 & 12'S

#### JUNIOR FIREFIGHTING PROGRAM

Junior Firefighting program applications for current grade 11s and 12s with Coquitlam Fire/Rescue is available now. See Ms. Tsang for applications. Last day for application submissions is **Friday**, **December 13 at 3pm**. The maximum number of participants is 12 students in the district.

## **GRADE 12**

## GRADE 12 BUDDY PHOTOS

If you had a Buddy Photo taken, please come to the office to pick them up.

#### **SCHULICH LEADER SCHOLARSHIP**

If you are interested in being nominated for the Schulich Leader Scholarship, please submit a brag sheet to Ms. Tsang or Mr. Chang by **Thursday, December 19** at 3pm.

#### WESTERN UNIVERSITY NATIONAL SCHOLARSHIP PROGRAM

If you would like to be considered for a nomination for the Western University National Scholarship program, please submit a brag sheet to Ms. Tsang or Mr. Chang by **Thursday, December 19** at 3pm. International students can also be considered.

#### WIN DINNER DANCE TICKETS

G20! Want to win your dinner dance ticket? Come and guess the number of M&M's in the front foyer for \$2 a guess! Grade 9, 10 & 11's, come by and guess for your chance to win the entire jar of M&M's! Closest guess wins! There is a jar in the office to put your guess and money in.

#### **GRAD GOWN SIZE FORM**

A reminder to all Grade 12s to please fill out and hand in the Grad Gown Size form to the office.

## **SPORTS**

#### **SKI/SNOWBOARD CLUB - DON'T MISS OUT**

FEBRUARY 28<sup>TH</sup> AND MARCH 8<sup>TH</sup> ARE BOTH SOLD OUT, and APRIL 18<sup>TH</sup> has only 8 spaces still available.

Registration is online only. Limited to 50 students per trip. Please go to the Charles Best Website then Quick Links then Student Fees to register. First come, first served.

## **IMPORTANT REMINDERS**

#### \*\*\*\*\*CROSSING COMO LAKE\*\*\*\*\*

All students: Please remember to use the crosswalks and obey all traffic lights when crossing Como Lake Avenue.

#### \*\*\*\*\*STUDENT PARKING\*\*\*\*\*

Please do not park under or near the basketball hoops in the student parking lot, as students would like to use the hoops for games. If you do park there, you run the risk of your car being damaged

#### \*\*\*\*\*SCENT FREE SCHOOL\*\*\*\*\*

All schools and buildings within *SD43* are "**scent free**" places of work and learning. Numerous students and staff have serious medical complications with various natural and chemical scents/ fragrances.

As such, please make every effort to avoid using or wearing scented products within this space in order to establish an environment that is as "scent safe" as possible.

#### \*\*\*\*ATTENTION ALL STUDENTS\*\*\*NO LOITERING IN BUS SHELTER\*\*\*\*

Students are reminded that the bus shelters are for people who are actually waiting to get on a bus.

Please do not use them as social gathering places.

## STUDENT DROP OFFS

Please be aware that when dropping students off in the morning, vehicles are **not permitted** to stop at the west entrance roundabout. Stopping in the roundabout causes dangerous traffic problems on Como Lake Ave and impedes traffic.

#### SLOW DOWN AND USE CAUTION IN THE DRIVEWAY/DROP OFF AREA IN FRONT OF THE SCHOOL

Students are reminded to slow down and use the designated crosswalk area when crossing through the school driveway area. Be very vigilant as drivers are often distracted as they are moving in and out of waiting spots. Also, our student drivers are reminded that the expectation is "dead slow" in our school driveways and parking lots.

#### **\*\*VAPORIZERS – AN ADDITION TO THE CODE OF CONDUCT\*\*\***

#### VAPING IS NOT PERMITTED IN THE SCHOOL OR ON SCHOOL GROUNDS

We have noted an increase in the use of these devices by our student population at Charles Best. While there are documented health concerns associated with vaping, these devices have also become a safety issue. We are using this opportunity to inform students and parents **that vaporizers and/or e-cigarettes cannot be possessed at school under any circumstances**. There have been recent incidents in our school/district that have resulted in these devices unintentionally exploding which can result in serious injury for the user and those around them. For the safety of all of our students and staff, it is important that these devices are not on school property.

Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property. If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their son/daughter. Reoccurring incidents will result in disciplinary action.